

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C T PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630177
3	SCHOOL CODE (IF APPLICABLE)	20166
4	COMPLETE ADDRESS WITH PIN CODE	GREATER KAILASH, MAQSUDAN, JALANDHAR CITY, (PUNJAB) - 144 008
5	PRINCIPAL NAME	ANURADHA CHANDEL
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	ctps_school@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814920839

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ctpublicschooljal.com/cbse/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ctpublicschooljal.com/cbse/SOCIETIES%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ctpublicschooljal.com/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ctpublicschooljal.com/cbse/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ctpublicschooljal.com/cbse/BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ctpublicschooljal.com/cbse/FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.ctpublicschooljal.com/cbse/DEO%20CERTIFICATE.pdf

AFFILIATION/UPGRADATION/EXTENSION
OF AFFILIATION

8 COPIES OF VALID WATER, HEALTH AND
SANITATION CERTIFICATES

<https://www.ctpublicschooljal.com/cbse/WATER%20&%20HEALTH%20CERTIFICATE.pdf>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ctpublicschooljal.com/cbse/options.php?act=view&type=fe&
2	ANNUAL ACADEMIC CALENDER	https://www.ctpublicschooljal.com/cbse/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ctpublicschooljal.com/cbse/LIST%20OF%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ctpublicschooljal.com/cbse/LINK%20OF%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ctpublicschooljal.com/cbse/LINK%20OF%20THREE%20YEAR%20RESULTS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANURADHA CHANDEL
2	TOTAL NO. OF TEACHERS	48
	PGT	14
	TGT	15
	PRT	19
3	TEACHERS SECTION RATIO	30.1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	73	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	55	96.49	NIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8549
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Wc6nolefjk

[Handwritten Signature]
 S. T. PUBLIC SCHOOL
 Jalandhar

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 Principal
 C.T. Public School
 Jalandhar